

***** AFFIDAVIT OF SERVICE *****

12/05/2007

SHERIFFS NUMBER: S07006407
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY	CHECK #	AMOUNT
OSHMAN & MIRISOLA, LLP - COUNSELLORS 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004	9398	28.00
	CONTROL # 12337	

COURT DATA

ASOHNNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION:

STATE: NY

COUNTY OF VENUE: Southern District

COURT DOCKET #: 07CIV8308

CAPTION OF CASENAME: MYRIAM VEGA
VS HILLMAN ENVIRONMENTAL GROUP, LLC,DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIRONMENTAL GROUP, LLC,

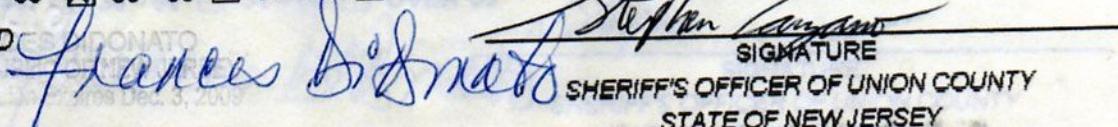
ADDRESS: 1600 ROUTE 22 EAST
UNION, NJ 07083PAPERS SERVEDSUMMONS & COMPLAINT, OUT OF STATE REQUIRE DESCRIPTIONSERVICE DATA RECORDED SERVED SUCCESSFULLY UNABLE TO SERVEDATE: 12/20/07 TIME: 10:30

NUMBER OF ATTEMPTS _____

DATE: _____ TIME: _____ DATE: _____ TIME: _____

DATE: _____ TIME: _____ DATE: _____ TIME: _____

REMARKS: _____

 PERSONALLY DELIVERED OFFICER MANAGING AGENT REGISTERED AGENT COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER AGENT AUTHORIZED TO ACCEPT
 IS IN THE MILITARY NOT IN THE MILITARYPERSON SERVED: John B. Glass Jr. - Senior V.P. (TITLE/RELATIONSHIP)SEX: MALE FEMALESKIN: WHITE BLACK YELLOW BROWN REDHEIGHT: UNDER 5 FT. 5.0 - 5.6 FT. 5.7 - 6.0 FT. OVER 6 FT.WEIGHT: UNDER 100 LBS. 100 - 150 LBS. 151 - 200 LBS. OVER 200 LBS.HAIR: BLACK BROWN BLOND GRAY RED WHITE BALDINGAGE: 14 - 20 21 - 35 36 - 50 51 - 65 OVER 65SWORN TO AND SUBSCRIBED CO. CLERK OF UNION COUNTY
BEFORE ME ON 12/05/2007 NOTARY PUBLIC
My Commission Expires Dec. 3, 2009
SIGNATURE
SHERIFF'S OFFICER OF UNION COUNTY
STATE OF NEW JERSEY